


**PORTS and MARITIME AFFAIRS**
**Marine Safety & Environment Protection Directorate**

## APPLICATION FOR

**Underwater Survey Permit**

Issue under Ministerial Resolution No. 15/2017

| Section 1: Application   |      |      |         |                     |            |            |
|--|------|------|---------|---------------------|------------|------------|
| Application Date   |      | Time |         |                     |            |            |
| I, the master of the ship, hereby request permission for underwater survey, while the vessel at anchorage/berth to carry out necessary survey. I confirm to undertake the precautionary procedures as required by PMA. |      |      |         |                     |            |            |
| Section 2: Ship Agent in Bahrain   |      |      |         |                     |            |            |
| Name   |      |      |         |                     |            |            |
| Focal Person Name, Mobile and E-mail   |      |      |         |                     |            |            |
| Section 3: Ship Information  |      |      |         |                     |            |            |
| Name of Vessel   |      |      |         | Type of Vessel      |            |            |
| Flag   |      |      |         | Class               |            |            |
| Official Number  |      |      | IMO No. |                     |            | Year Built |
| Gross Tonnage  |      |      | LOA (m) |                     |            | Max Draft  |
| Person onboard   | Crew |      | Workers |                     | Passengers |            |
| Cargo  |      |      |         |                     |            |            |
| Ship Activity in Bahrain   |      |      |         |                     |            |            |
| Port / Berth No.   |      |      |         |                     |            |            |
| ETA Date/Time  |      |      |         | ETD Date/Time       |            |            |
| Section 4: Duration of Underwater Survey   |      |      |         |                     |            |            |
| Start Date/ Time   |      |      |         | End Date/ Time      |            |            |
| Section 5: Acknowledge by the Master   |      |      |         |                     |            |            |
| Name   |      |      |         | Signature and Stamp |            |            |
| Section 6: No objection from Facility Owner  |      |      |         |                     |            |            |
| Name / Position  |      |      |         |                     | signature  |            |
| Conditions (if any)  |      |      |         |                     | Date       |            |